# Athletic Clearance Instructions

VISIT HOMECAMPUS.COM
CLICK FOR PARENTS & STUDENTS
SELECT STATE



### **Return Users**

Log into existing account used in previous School Year.

### **New Users**

1

Create an account. Please register with a valid PARENT/GUARDIAN email address as the username and generate a password.

2 SELECT START CLEARANCE HERE

Type in School & Confirm School Address Select Year Add Sports

<u>Participating in multiple sports?</u> Use Add New Sport button.

COMPLETE ALL REQUIRED FIELDS

Student Information, Parent/Guardian Information, Medical History, Signature Forms, and upload any File(s).

### Student Info & Parent Guardian Info

Type in Student & Parent/Guardian Information. This information will be saved for future clearances. Utilize the drop down menu to autofill information for subsequent clearances.

Signatures

Sign required documents by typing in an EXACT match of what is on the Student & Parent/Guardian page.

### Files

Drag & drop or browse from your computer to add a file. Select Choose Existing File to search for a previously uploaded file.

CLICK SUBMIT COMPLETED APPLICATION

## CONFIRMATION MESSAGE

Your clearance is ready for review by your school once you have reached the CONFIRMATION MESSAGE page.

# | Conformation Medicage | Conf

# THE STUDENT IS NOT CLEARED YET!

THE SCHOOL MUST REVIEW AND CLEAR THE STUDENT. AN EMAIL NOTIFICATION WILL BE SENT ONCE THE SCHOOL HAS REVIEWED AND CLEARED THE STUDENT FOR PARTICIPATION.







4

# <u>Athletic Clearance – Required Documents</u>

- Confirmation Message from homecampus.com signed and dated (example below) \*MUST BE SIGNED AND SUBMITTED TO ATHLETICS OFFICE IN ORDER TO BE CLEARED (Please either email to <a href="mailto:itnguyen@nmusd.us">itnguyen@nmusd.us</a>, or bring to Athletics Office)
- 2. Preparticipation Exam Form signed and stamped by a physician (upload to homecampus) \*Physicals are good for one year after your exam date please make sure it is dated and signed by the physician.
- **3.** Current medical insurance card (upload to homecampus) \*Medical insurance is required to participate in athletics. If you currently do not have medical insurance and would like to purchase, please see the Athletics Office for options.

\*If you cannot upload your physical and insurance card, you may turn it in with your signed Confirmation/Consent Page to the Athletics Office\*

# Confirmation Message John Doe Newport Harbor | Baseball | 2022-23 Dear John Doe's Athletic Clearance to participate in Baseball was submitted to Newport Harbor for review. This does not mean that John Doe has been cleared to participate in athletics/activities at Newport Harbor. An email will be sent notifying you of any updates regarding your clearance status. Please contact the Newport Harbor Athletic Department with any questions regarding the status of your clearance. By signing below, you confirm that all digital signatures and uploads submitted via the Athletic Clearance process have been completed by the Student and Parent/Guardian on record. Thank you, Newport Harbor Athletic Department Date

Parent Signature

| Nam   |  | HOOL A   | ATHLETIC PR     | E-PARTICI | PATION EXA  | AMI FORM         | Circle One                            |                         | own:   | S EHS NE       | M/F      |
|---|--|--|-----------------|-----------|-------------|------------------|---------------------------------------|-------------------------|--------|----------------|----------|
| (PRINT LEGIBLY) Last  |  |  |                 | First Mi  |             |                  | ldle or Nickname                      | le or Nickname (In      |        |                | Circle   |
| Birth   | date:  |  | Stud            | dent ID#: |             |                  | SPORT:                                | RT:FallWinter           |        |                | Spring   |
| Section A: REQUIRED HEALTH HISTORY TO BE COMPLETED BY PARENT OR GUARDIAN  |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| Has your child: ↓ If you answer "YES" to any questions, please explain below↓   |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| 1.  | Had a medical illness or injury that has disqualified him/her from athletic participation?   |  |                 |           |             |                  |                                       |                         |        | YES            | NO       |
| 2.  |  |  | undergone any s |           |             |                  |                                       |                         |        | YES<br>YES     | NO       |
| 3.  |  | Had an ongoing chronic or serious illness (such as diabetes, kidney problems, seizures or asthma)? |                 |           |             |                  |                                       |                         |        |                | NO       |
| 4.  | Ever taken any supplements or vitamins to help gain/lose weight or improve athletic performance?  Ever passed out during /after eversion or become ill from eversions? |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 5.<br>6.  | Ever passed out during/after exercise or become ill from exercising?  Ever tired earlier than expected during exercise or complained of extreme fatigue?               |  |                 |           |             |                  |                                       |                         |        | YES            | NO<br>NO |
| 7.  | Ever had chest pain or unusual/irregular heartbeats during or after exercise?  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 8.  | Had any history of heart problems, heart murmur, high blood pressure or high cholesterol?  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 9.  | Had any family member or relative die before the age of 50 or die of heart-related problems?   |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 10.   | ,  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
|   | Hypertrophic Cardiomyopathy Arrhythmia Marfan's Syndrome Long QT Syndrome  |  |                 |           |             |                  |                                       |                         |        |                |          |
|   | 11. Had any history of concussion, head injury, loss of memory or being unconscious?   |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 12.   |  |  |                 |           |             |                  |                                       |                         |        |                | NO<br>NO |
| 13.<br>14.  | Had frequent or severe headaches?  Ever had a "stinger," "burner," or pinched nerve (numbness or tingling down an extremity)?  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 15.   |  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 16.   |  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| Examples: knee brace, neck roll, foot orthotics, retainer for teeth, hearing aids?  |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| 17.   | 17. Been diagnosed with a contagious skin condition within the past month?   |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 18.   | ,  |  |                 |           |             |                  |                                       |                         |        |                | NO       |
| 19.   | Had any recurring problems with pain or swelling in back, muscles, tendons, bones or joints?   |  |                 |           |             |                  |                                       |                         |        | YES<br>YES     | NO<br>NO |
| 20.   |  |  |                 |           |             |                  |                                       |                         |        | YES            | NO       |
| 21.   | 21. Had any history of asthma, allergies to foods, medicines, or stinging insects?  If "YES," what medications are used? Is Epi-Pen needed?                            |  |                 |           |             |                  |                                       |                         |        |                | 110      |
| 22.   |  |  |                 |           |             | ar school day or | during athletics                      | ;?                      |        | YES            | NO       |
| 23.   | ,  |  |                 |           |             |                  |                                       |                         |        | t All YES      | NO       |
| Medication: Dose: Frequency:  |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| Medication: Dose: Frequency:  |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| 24. Does your child have a history of having COVID-19? Date:  |  |  |                 |           |             |                  |                                       | YES                     | NO     |                |          |
| 25.   Has your child received the COVID-19 vaccine? 1st Dose Date: Booster Dose Date (s): |  |  |                 |           |             |                  |                                       |                         |        | YES            | NO       |
| hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.  Parent/Guardian Signature: Date:   |  |  |                 |           |             |                  |                                       |                         |        |                |          |
|   | Sec  | ction B: I   | PHYSICAL EXA    | M REQUIR  | RED FOR ALL | ATHLETES: T      | o be complet                          | ed by HEALTH            | CARE I | PROVIDER       |          |
|   |  |  | Normal          | 01 . //   |             | Normal           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (5:                     |        | , , ,          |          |
| General:  |  |  | Chest/Lungs     |           | 5           |                  | Visual acuity (Distance): Right: /    |                         |        | Left: /        |          |
| Eyes, ears, nose, throat Cardiovascular   |  |  | Neck<br>Abdomen |           |             |                  |                                       | Height: Blood pressure: |        |                |          |
| Femoral pulses  |  |  |                 | Skin      |             |                  |                                       | Weight: Pulse:          |        |                |          |
|   | •  |  | 1               |           | '           |                  |                                       |                         |        |                |          |
| Mu  | sculoskeletal:   | Normal   |                 | Normal    |             | Normal           | Discussion                            | Points: Mental H        | ealth  | Nutrition/Supp |          |
| Nec   | k/Shoulder   |  | Hips/Thighs     |           | Arms/Hands  |                  | Stressed o                            | r under a lot of pre    | essure | Supplements/S  | teroids  |
| Spir  | ne   |  | Knees           |           | Ankles/Feet |                  | Sad/Hope                              | less/Depressed/An       | xious  | Eating Habits  |          |
| COMMENTS:   |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| Recommendation: Full activity-No restrictions Activity with restrictions (explain below) No contact sports No participation Other   |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| Healthcare Provider Office Stamp:   |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| Examining Healthcare Provider (please print):  MD/DO/NP/PA ONLY  Requir   |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| Signature:  |  |  |                 |           |             |                  |                                       |                         |        |                |          |
| DATE OF EXAM: Phone: **NOT VALID WITH   |  |  |                 |           |             |                  |                                       |                         |        | WITHOUT ST     | TAMP**   |